# AGENDA LORDSTOWN VILLAGE BOARD OF PUBLIC AFFAIRS TUESDAY, JANUARY 16, 2024 4:00PM

CHRISTOPHER PETERSON, President STANLEY CZECK,

DARREN BIGGS, Superintendent of Utilities CINTHIA SLUSARCZYK, Clerk MATT RIES, Solicitor

CHRISTOPHER KOGELNIK, Engineer

LORD'S PRAYER

PLEDGE OF ALLEGIANCE TO THE FLAG

**ROLL CALL:** 

APPROVAL AND CORRECTION OF MINUTES: DECEMBER 19, 2023

CORRESPONDENCE:

PUBLIC COMMENTS:

#### **NEW BUSINESS:**

- 1. ELECTION OF OFFICERS
- 2. A RESOLUTION OF THE BOARD OF PUBLIC AFFAIRS OF THE VILLAGE OF LORDSTOWN RECOMMENDING THAT THE VILLAGE OF LORDSTOWN ACCEPT A STATEMENT OF FINAL COMPLETETION AND OWNER ACCEPTANCE OF THE WORK IN CONNECTION WITH A MEMORANDUM OF UNDERSTANDING ENTERED INTO WITH THE BOARD OF COMMISSIONERS OF MAHONING COUNTY; ANTONINE MARONITE SISTERS OF YOUNGSTOWN, INC.; ANTONINE VILLAGE AND ANTONINE SISTERS ADULT DAY CARE, INC. FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT AND REMOVAL OF A PUBLIC WATER SYSTEM/WATERLINE WITHIN MAHONING COUNTY AND ALONG THE PUBLIC ROAD RIGHT OF WAY OF LIPKEY ROAD.
- 3. A RESOLUTION TERMINATING THE MASTER SERVICES AGREEMENT WITH UTILITY SERVICE CO., INC. IN CONNECTION WITH THE STATE ROUTE 45 WATER TOWER.
- 4. CT WORK AUTHORIZATION FOR LIPKEY ROAD WATERLINE EXTENSION

### **OLD BUSINESS:**

- 1. ANTONINE VILLAGE PHASE 2 EXPANSION WATER LINE
- 2. TRUMBULL ENERGY CENTER SANITARY SEWER
- 3. PROJECT FUNDING
- 4. PROPOSED HALLOCK YOUNG ROAD WATER LINE IMPROVEMENTS
- 5. SALT SPRINGS ROAD BOOSTER STATION RELOCATION

- 6. IMPERIAL SEWER AGREEMENT
- 7. UTILITY DEPARTMENT BUILDING
- 8. | & |
- 9. CEF-L VALVE REPLACEMENT ALONG 24" WATER TRANSMISSION LINE

### PUBLIC COMMENTS:

## **REPORTS:**

- 1. SOLICITOR'S REPORT
- 2. ENGINEER'S REPORT
- 3. UTILITY COMMITTEE REPORT
- 4. CLERK'S REPORT
- 5. SUPERINTENDENT'S REPORT

#### MEMBER COMMENTS:

QUARTERLY APPROVAL OF BILLING ADJUSTMENTS: January, April, July, and October

**ADJOURNMENT**